Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kennel Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you breed dogs? \_\_\_\_\_\_\_ What breed(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you show dogs in Conformation? \_\_\_\_\_\_ Obedience? \_\_\_\_\_\_\_\_\_ Other events? \_\_\_\_\_\_\_\_\_\_\_\_\_

Licensed AKC Judge ?\_\_\_\_\_\_\_\_\_\_\_\_ PHA or Registered AKC Handler ?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List other dog club activities and indicate past or present:

Club name Office or Committee Position Held Past or Present?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please provide the year you became involved with purebred dogs, and a brief history of your involvement. Use additional pages as needed.

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Have you ever been suspended by the AKC? Yes No

If Yes, when and for how long: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteer activity is the lifeblood of the Club. We could not function without the work of our members. As a result, when we do something for our club, we have the opportunity to meet, work and share our knowledge with new members of the fancy. **Please complete the following section regarding volunteer activities.**

Please check the activities in which you would be willing to offer help to the Club:

Education Program Coordinator \_\_\_\_\_\_ Hospitality at Spring and Fall shows \_\_\_\_\_\_

Publicity \_\_\_\_\_\_\_ Stewarding at shows \_\_\_\_\_\_\_ Website \_\_\_\_\_\_\_\_\_

**AREAS OF INTEREST:**

Conformation events \_\_\_\_\_\_ Obedience events \_\_\_\_\_\_ Rally events \_\_\_\_\_\_\_

Treasurer/Auditing/Finance \_\_\_\_\_\_ Secretary \_\_\_\_\_\_ Webmaster \_\_\_\_\_\_\_\_

**If accepted as a member of the Windham County Kennel Club, I agree to abide by the Constitution and By Laws of the Association and the rules and regulations of the American Kennel Club. Should this application be rejected in whole or in part, I understand that the Association is not obligated to make known the reason(s) to me. I hereby make application for Individual / Household membership.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsors: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOTE: Both sponsors must be adult members of separate households in good standing of the Windham County Kennel Club.

Type of membership applied for

Regular \_\_\_\_\_\_ Associate (cannot vote or hold office)\_\_\_\_\_\_\_\_\_\_

**RETURN complete application with signature and annual dues to:** Lonny Cohen, Secretary

Individual dues: $15.00 / year PO Box 677

Household dues: $25.00/year Columbia, CT 06237

 nutmeg4141@gmail.com

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WCKC USE ONLY Applicant Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership type Applied for : Regular \_\_\_\_\_\_ Associate \_\_\_\_ Individual \_\_\_\_ Household \_\_\_\_

Secretary’s Notes: Date Application Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dues PAID $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cash / Check) Date PAID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Board of Directors Actions:**

Date Application presented to Board \_\_\_\_\_\_\_\_\_\_\_ Accepted or Denied

Application Approved by vote: Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Notified Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Contact Information:

Address:

Phone: Email:

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